

The School Board wishes to encourage the use of school facilities by the community as long as the use is lawful and does not interfere with the district's educational programs, which is the primary purpose of the buildings and grounds. Community use of facilities is subject to the terms of District Policy and Procedures 4330/4330P and the current schedule of user fees. Funds may be charged for the use of school facilities to ensure that funds intended for education of children are not used for other purposes. Permission to use a particular facility may be denied based on a belief that the activity proposed may not be in the district's interests, or due to the level of previously scheduled use. No person shall be denied the full enjoyment of the facilities because of race, creed, color, sex, or origin.

NAME/ORGANIZATION King County Cricket Club NUMBER OF PARTICIPANTS: 22  
 CONTACT NAME Faizan Janjua CONTACT EMAIL faizan.janjua@gmail.com  
 BILLING ADDRESS 23302 54<sup>th</sup> Ave W CITY/STATE/ZIP Mountlake Terrace, WA 98043  
 SPECIFIC SCHOOL REQUESTED Aldercrest DAYTIME PHONE 206 226 6363  
 NATURE AND PURPOSE OF ACTIVITY Cricket

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Athletic field (grass) _____ | <input type="checkbox"/> Conf. Rm _____  | <input type="checkbox"/> Custodian _____          |
| <input type="checkbox"/> Athletic field (turf) _____             | <input type="checkbox"/> Gym _____       | <input type="checkbox"/> Supervisor/Manager _____ |
| <input type="checkbox"/> Track _____                             | <input type="checkbox"/> Library _____   | <input type="checkbox"/> Kitchen _____            |
| <input type="checkbox"/> Tennis Courts _____                     | <input type="checkbox"/> Classroom _____ | <input type="checkbox"/> Participation Fee _____  |
| <input type="checkbox"/> Field Lights _____                      | <input type="checkbox"/> Stage _____     |   |
| <input type="checkbox"/> Auditorium _____                        | <input type="checkbox"/> Theatre _____   |   |
| <input type="checkbox"/> Cafeteria _____                         | <input type="checkbox"/> Tech Rm _____   |   |

DATES TO BE USED April 01, 2018 TO August 26, 2018 DAY OF WEEK Saturdays & Sundays  
 For weekly series: Mon \_\_\_ Tue \_\_\_ Wed \_\_\_ Thur \_\_\_ Fri  Sat  Sun

TIMES OF DAY/EVENING: FROM 11:00 AM AM/PM TO 5:00 PM AM/PM 6 hours

WILL ADMISSION BE CHARGED? NO WILL CUSTODIAN SERVICES BE NEEDED? \_\_\_\_\_  
 (Custodial services are restricted to unlocking and locking doors, operating lights, providing heat, setting up chairs and performing routine cleanup.)

*FACILITY RENTAL FEES will be determined by the latest established rental rates. Payments of charges shown on the application form are to be made to the district in advance. Charges may be levied to cover the cost of additional services not covered in the original agreement or for damages or agreement violations. The district reserves the right to require and charge for custodial and/or other authorized district employees to be on the premises.*

*I have read the rules and regulations on the reverse side of this form and agree with the conditions and charges as established:*

SIGNATURE OF APPLICANT [Signature] Date 2/20/18  
 SIGNATURE OF BUILDING ADMINISTRATOR [Signature] Date \_\_\_\_\_  
 SIGNATURE OF DISTRICT ADMINISTRATOR [Signature] Date 2-2-18

**FOR DISTRICT USE ONLY**

Contract # 10-18-57 Class: [ ] A [ ] B [ ] C  D Invoice # 10617001

Certificate of Insurance  Requested [ ] Received Head Injury Compliance Statement  Signed

Facility Rental/Labor Fees 4,668.30 15% Surcharge 700.25 Handling Fee 12.00

Total to be Invoiced 5,380.55

SEE REVERSE SIDE